

MUNICIPAL CORPORATION AMBALA

TRADE LICENSE

To

The Commissioner

Municipal Corporation

Ambala

Subject:- Application For Trade License

It is submitted that the details of applicant are given below:-

1. **Applicant Name:** _____
2. **Property ID:** _____
3. **Mobile No:** _____
4. **Email Id:** _____
5. **Owner Name:** _____
6. **Ward Number:** _____
7. **Address:** _____
8. **Area/Colony:** _____
9. **Trade Type:**
 - i. **Business/Trade License**
 - ii. **Cinema Hall/Movie Theatre/Multiplex**
 - iii. **Factory/Manufacturing License**
10. **Business Name:** _____
11. **Establishment Type:**
 - a. **Proprietorship**
 - b. **Partnership**
 - c. **Private Limited**
 - d. **Limited**
12. **Date of Establishment:** _____
13. **Land Use:**

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- a. Residential
- b. Commercial
- c. Industrial
- d. Other

14. Whether Premises Owned or Leased

- a. Owned
- b. Leased

15. Whether Eatables within Premises

- a. Yes
- b. No

16. Sales Tax No.: _____

17. TIN No.: _____

18. PAN No.: _____

19. Details of Business: _____

20. Documents:

Business/Trade License	Cinema Hall/Movie Theatre/Multiplex	Factory/Manufacturing License
a) Property tax payment slip copy	a) Property tax payment slip copy	a) Property tax payment slip copy
b) Occupation Certificate	b) Occupation Certificate	b) Occupation Certificate
c) NOC from Fire Department	c) NOC from Fire Department	c) NOC from Fire Department
	d) NOC from Civil Surgeon	d) Turnover for last 3 financial year
	e) Star Classification	e) Registration Certificate (HSIIDC/GM/DIC shop & establishment)

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Declaration:

1. I Hereby declare that my premises is not located in residential or unauthorized area or any encroachment on Govt./MCR land.
2. I Shall Dispose of solid waste of this premises as per Municipal Solid waste Handling Rules 2000.
3. I shall Follow all the rules & regulation of Municipal Corporation Karnal as well as other Government deptt./agency applicable from time to time.

IT is certified that the above information is correct to the best of my Knowledge.

(Authorized signature & Seal Date)